

Biblical Texts Which Speak of “This Age”

Matthew 12:32 - There is no forgiveness for blasphemy against the Holy Spirit
Matthew 24:3 - The end of the age will be preceded by signs
Matthew 28:20 - Christ will be with us until the end of the age
Luke 18:30 - There are material rewards given to us in this life
Luke 20:34 - The people of this age marry and are given in marriage
Mark 10:30 - The present age is an age of homes, fields, and families
Romans 12:2 - We are not to be conformed to the pattern of this world (age)
I Corinthians 1:20 - Philosophy is the wisdom of this age
I Corinthians 2:6-8 - Wisdom and rulers are of this age
II Corinthians 4:4 - Satan is the god of this age who has blinded the minds of men and women
Galatians 1:4 - The present age is evil
Ephesians 1:21 - Christ reigns in present age
Ephesians 2:2 - The ways of this world (age) are evil
I Timothy 6:17 - Those who are rich in this age, are not to hope in their wealth for the next
Titus 2:12 - We are to live Godly lives in the present age

In every instance the qualities associated with “this age” are temporal in nature. These texts describe the present course of history before the return of Christ and are things which pass away at his return.

Biblical Texts Which Speak of the “Age to Come”

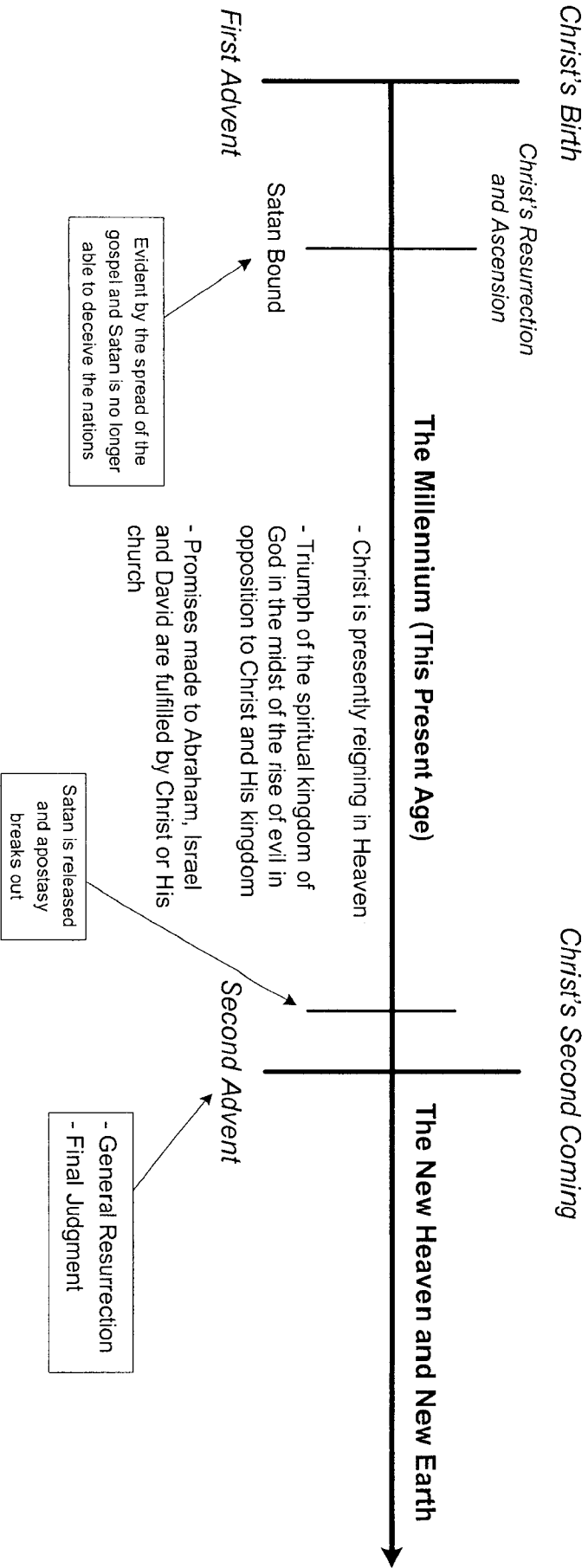
Matthew 12:32 - No forgiveness for blasphemy against the Holy Spirit
Matthew 13:40 - The weeds will be thrown into the fire
Mark 10:30 - Eternal life as a reward
Luke 18:30 - Eternal life as a reward
Luke 20:35 - No marriage or giving in marriage
I Corinthians 6:9-10 - Evil doers will not inherit the kingdom of God
I Corinthians 15:50 - Flesh and blood will not inherit the kingdom of God
Galatians 5:21 - Those who live evil lives will not inherit the kingdom
Ephesians 1:21 - Christ will reign in age to come
Ephesians 5:5 - Immoral people will not inherit kingdom of God
I Thessalonians 2:12 - We are encouraged to live lives worthy of the kingdom
II Thessalonians 1:5 - Faith will count you worthy of the kingdom of God
I Timothy 6:19 - The coming age has life that is truly life
II Timothy 4:18 - The Lord will bring us to kingdom of God

In marked contrast to “this age” the qualities assigned to the age to come are all eternal (or non-temporal) in nature. These references are clearly describing the future eschatological state of believers (and non-believers if you factor in the references to judgment).

The Line of “Demarcation” Between the Two Ages

Matthew 13:39 - The harvest is the end of the age, and the angels are the harvesters
Matthew 13:40 - The weeds will be burned in the fire at the end of the age (judgment)
Matthew 13:49 - The angels will separate the wicked from the righteous

Amillennialism

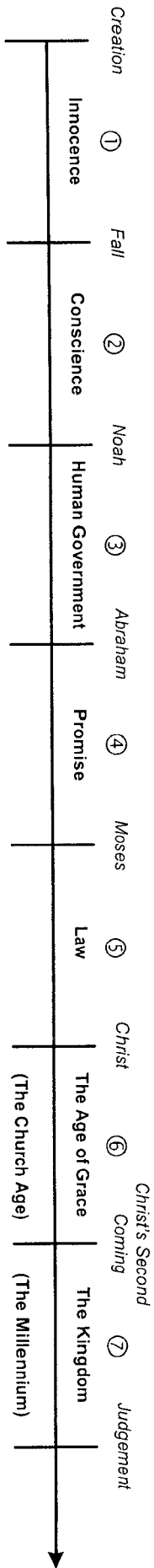


Amillennial Theologians:
Geerhardus Vos, Herman Ridderbos, Anthony Hoekema,
Cornelius Venema, Meredith G. Kline

Close to Amillennial Theologians:
Augustine, Thomas Aquinas, Martin Luther, John Calvin

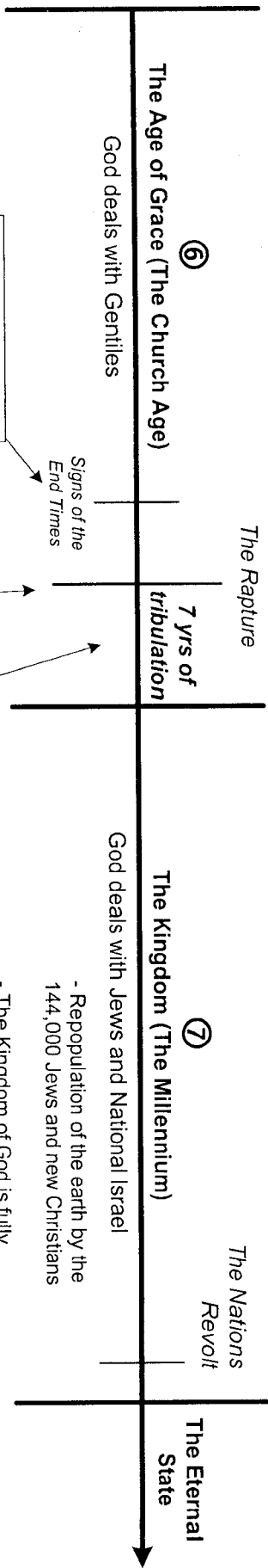
Dispensationalism

Overview - The Seven Dispensations



Christ
Christ's Second Coming (Bodily)

The Final Judgment



Jesus' offer of a Messianic Kingdom to Israel

- Israel becomes a state
- Roman empire reborn (the E.U.)
- Impending invasion of Israel by Russia and Arabs

- Signs of the End Times
- The secret return of Christ
 - The Gentile Church is removed from the earth
 - The antichrist is waiting for the removal of the church to begin his terror on Israel and new Christians

This time includes the conversion of the 144,000 Jews

- Repopulation of the earth by the 144,000 Jews and new Christians
- The Kingdom of God is fully manifest on earth. Glorified believers will rule with Christ during His reign over all kingdoms
- Return to Old Testament temple worship

Dispensational Theologians:
(start) J.N. Darby; John Walvoord, Charles Ryrie, J. Dwight Pentecost, Norman Geisler and Charles Feinberg

Writers and Pastors:
Tim LaHaye, Jerry Jenkins, Dave Hunt, Jack Van Impe, John Hagee and Hal Lindsey